

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAY 13 1994

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant..... Board of Regents, University of Nevada, Reno

..... c/o Physical Plant Department/182....., of..... Reno.....  
Street and No. or P.O. Box No. City or Town

..... Nevada 89557....., hereby make.... application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground.....  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.2.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....  
Commercial

3. The water to be used for.....  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under No. 12. "Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 17, T16N,  
T19E, MDM  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

..... NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 17, T16N, R19E, MDM  
6. Place of use.....  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... January 1.....and end about..... December 31....., of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Drill well, install pump, motor and  
pipeline to a storage tank.  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$60,000.00

10. Estimated time required to construct works.....Two Years

.....If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....Ten Years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This water is to be used for a University research facility with domestic use for a maximum of 24 facility and students and a water tank for fire protection. Total estimated usage is 265,000 gallons per annum.

By s/Richard W. Arden Agent  
950 Industrial Way  
Sparks, NV 89431

Compared pm/vjw

Protested

DENIAL OF STATE ENGINEER deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would interfere with and tend to impair the value of existing rights and would be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

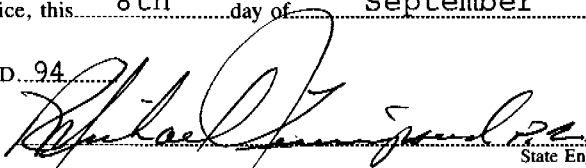
Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this 8th day of September  
A.D. 94  
  
State Engineer